

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: November 18, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Public Hearing (New)**

7:00pm 18 Tuttle Road/Robert Murphy & Assoc. cont to 12-2-15@ 7<sup>00</sup> 7:00pm - 7:35  
DEP#303-08 Katherine Hamelin, owner filed NOI

**Public Hearing (New)**

7:15pm 224 Manchaug Road/ Robert Murphy & Assoc. cont to 12-2-15 7<sup>15</sup> 7:35 - 8:10  
DEP#303-08 Jessica Britnell, owner filed NOI

**Project update**

7:30pm 19R Central Tpke/Dam in the woods housing 15 Beavers 8:10 PM - 8:15

**Discussions:**

\*234 Manchaug Road/M. McGovern – Limbing of Branches? C+D letter need print to work 8:45 PM -

\*654 Central Turnpike/R. Deboer – OOC permitted – Septic installation 8:18 PM

\*171 Worc.Prov.Tpke/PV Crossing – A. Allen's SWPPP update 8:20 PM

\*125 Central Turnpike – Release EO – work is completed letter to release 8:30 PM

\*277 Central Turnpike/T. Murray/EO - D. Moroney waiting for a call to do SV 8:30 PM

\*42 Bond Hollow Road/Fisher – Ext. OOC see email 8:35 PM

**Board Business**

✓ Minutes: 11-04-15

✓ Project information: John Cleuen – Solar Project in Sutton/Wetlands involved? PF

✓ Complaints 9 W Sutton Rd Leaves in Lake nothing

✓ Endorse Permits/Routing Slip: 289-290 Put Hill Rd - BOS ch 61

✓ Site Visits for the C of C's:

✓ Correspondence & Track Sheet Review

✓ Review New Checklist:

Review Letters mailed out: see second page

**Adjourn**

8:45 PM